

New

5722 8/1/22 ①

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

|                  |                               |
|------------------|-------------------------------|
| Date Stamp       | RE CALIFORNIA FORM <b>461</b> |
| LOS AN           |                               |
| 2022 AUG 1       | Page 1 of 2                   |
|                  | PH 12: 53                     |
|                  | For Official Use Only         |
| CAMPAIGN FINANCE |                               |

Amendment

|                          |   |
|--------------------------|---|
| Statement covers period  | Date of election if applicable:<br>(Month, Day, Year) |
| from <u>1/1/2022</u>     |   |
| through <u>7/27/2022</u> | <u>11/8/2022</u>                                      |

SEE INSTRUCTIONS ON REVERSE

## 1. Name and Address of Filer

|  |   |                   |
|--|---|-------------------|
| NAME OF FILER<br>(Include name(s) of all affiliated entities whose contributions are included in this statement.)<br>PIANO, JOHN |   |                   |
| MAILING ADDRESS (NO. AND STREET)   |   |                   |
| CITY<br>MALIBU   | STATE<br>CA                               | ZIP CODE<br>90265 |
| RESPONSIBLE OFFICER<br>(If filer is other than an individual)<br>John Piano  | AREA CODE/DAYTIME PHONE<br>(310) 980-8349 |                   |

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

|   |                                |
|---|--------------------------------|
| NAME OF EMPLOYER/BUSINESS<br>Transplant Connect, Inc.     | BUSINESS INTERESTS<br>Software |
| ADDRESS OF EMPLOYER/BUSINESS<br><br>Los Angeles, CA 90025 |                                |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$10,000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period ..... \$0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2..... **SUBTOTAL** \$10,000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$10,000.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/27/2022 By \_\_\_\_\_  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>1/1/2022</u><br>through <u>7/27/2022</u> | <b>CALIFORNIA<br/>FORM 461</b> |
| Page <u>2</u> of <u>2</u>   |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
PIANO, JOHN

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE            | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|-----------------|--|---|---|--|-----------------------|--|
| 3/17/2022       | Committee to Support the Recall of<br>District Attorney George Gascon<br><br>Glendale, CA 91204<br>1440808 | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   |  | \$10,000.00           | \$10,000.00  |
|                 |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |  |
|                 |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |  |
|                 |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |  |
| <b>SUBTOTAL</b> |  |   |   |  | \$10,000.00           |  |